**33rd Annual Education Conference**

**March 7th-8th, 2024**

[**Comfort Inn Suites & Conference Center**](http://mtpcomfortinn.com/)

**$190 Fee for Members $265 Fee for Non-Members.**

**Registration cut off for this event is February 22nd, 2024.**

**SCHEDULED AGENDA**

**THURSDAY MARCH 7th, 2024**

8:00 - 8:30AM **Registration**

8:30 - 10:15AM **De-escalation Strategies-Managing Instrumental &**

**Expressive Behaviors Part 1**

*Trident Training Solutions*

10:15 - 10:30AM **Break**

10:30AM - 12:30 **De-escalation Strategies-Managing Instrumental &**

**Expressive Behaviors Part 2**

*Trident Training Solutions*

12:30 - 1:30 **Lunch Provided**

*Catering Staff of the Mount Pleasant Comfort Inn*

1:30 - 3:30 **De-escalation Strategies-Managing Instrumental &**

**Expressive Behaviors Part 3**

*Trident Training Solutions*

3:30 - 3:45 **Break**

3:30 – 5:00 **De-escalation Strategies-Managing Instrumental &**

**Expressive Behaviors Part 4**

*Trident Training Solutions*

5:00 – 7:00 **Networking and Social Event at the Conference Center**

Breakfast starts 6am in the hotel lobby - provided by the hotel

**FRIDAY MARCH 8th, 2024**

8:00 - 8:30 AM **Registration**

8:30 – 10:30AM **Legal Aspects-Effective Ordinance Enforcement**

*Bloom Sluggett P.C-Prosecutors Shaydon Weaver &*

*Clinton Rosekopf*

10:30 – 10:45AM **Break**

10:45AM – 12:45 **The Whole Community Approach-**

**Cross-Departmental Enforcement (Code, Police & Fire)**

*Trident***-***The Whole Community Approach-Saginaw Twp Staff*

*Rhanya Faulk(Code), Jon Jozwiak(Code), Assistant Chief Kevin*

*O’Brien(Fire), and Sgt.Chris Fredenburg(Police)*

12:45PM – 1:15 **Business Meeting including Board Nominations**

*President Michael Johnson*